This Bulletin informs North Dakota financial institutions and the public of filed applications by state-chartered banks, state-chartered credit unions, and trust companies. This Bulletin is for informational purposes only and does not constitute legal notice of an application.

## STATE OF NORTH DAKOTA DEPARTMENT OF FINANCIAL INSTITUTIONS 2000 SCHAFER STREET, SUITE G BISMARCK ND 58501-1204 701-328-9933 www.nd.gov/dfi

## BULLETIN SEPTEMBER 29, 2006, APPLICATIONS

<u>Date</u>	<u>Applicant</u>	<u>Status</u>
FACILITY APPLICATION		
8-29-06	Western State Bank, Devils Lake, to establish a facility at 4302 13 <sup>th</sup> Ave S, Fargo	Approved by Commissioner 9-14-06
9-5-06	Cornerstone Bank, Enderlin, to establish a facility at 2627 S University Dr, Fargo	Approved by Commissioner 9-22-06
INTERSTATE BRANCH		
6-21-06	State Bank & Trust, Fargo, to establish an interstate branch at 1121 Broadway, Alexandria, MN	Approved by State Banking Board 9-7-06
LOAN PRODUCTION OFFICE APPLICATION		
5-23-06	Unison Bank, Jamestown, to establish a loan production office at 1837 S Mesa Dr, Ste A201, Mesa, AZ	Approved by Commissioner 9-7-06
APPLICATION TO ESTABLISH A BRANCH		
7-19-06	Citizens Community Credit Union, Devils Lake, to establish a branch at 2551 32 <sup>nd</sup> Ave S, Grand Forks	Approved by State Credit Union Board 9-8-06
APPLICATION TO EXPAND FIELD OF MEMBERSHIP		
7-25-06	Ray Co-operative Credit Union, Ray, to expand field of membership from 50 mile radius of Ray to 75 mile radius of Ray	Approved by State Credit Union Board 9-8-06
The following is compiled from the Office of the Comptroller of the Currency Bulletin listing applications the OCC		

The following is compiled from the Office of the Comptroller of the Currency Bulletin listing applications the OCC received involving North Dakota nationally chartered banks.

Alerus Financial, National Association, Grand Forks, opened Eagle Run Branch, 3342 Sheyenne Street, Fargo

Effective 6-15-06

## **USURY**

The usury rate for unregulated lenders the month of October 2006 is 10.410%.

Please provide your email address to Suzette Richardson at <a href="mailto:srichardson@nd.gov">srichardson@nd.gov</a> if you would prefer to receive this Bulletin by email.